

# केन्द्रीय विद्यालय वायु सेना स्थल बागडोगरा

# KENDRIYA VIDYALAYA AFS BAGDOGRA

**REGISTRATION-CUM-OPTION FORM FOR CLASS XI FOR 2023-24** 

| 1.  | a. N  | ame of th  | ie Stude                  | nt:                  |  |  |                   |                        |        |                                |               |                             |                       |  |
|-----|---|--|---------------------------|----------------------|--|--|-------------------|------------------------|--------|--------------------------------|---------------|-----------------------------|-----------------------|--|
|     | b. N  | ame of So  | chool:                    |                      |  |  |                   |                        |        |                                |               |                             |                       |  |
| 2.  | Clas  | s and Sec  | tion in v                 | which s              | tudied in 202  | 22-23:                                       |                   |                        |        |                                |               |                             |                       |  |
| 3.  |   |  |                           |                      |  |  |                   |                        |        | РНОТО                          |               |                             |                       |  |
| 4.  |   |  |                           |                      |  |  |                   |                        |        |                                |               |                             |                       |  |
| 5.  | Adm   | nission nu   | ımber:                    |                      |  |  |                   |                        |        |                                |               |                             |                       |  |
| 6.  | Social Category (SC/ST/OBC/General):                              |  |                           |                      |  |  |                   |                        |        |                                |               |                             |                       |  |
| 7.  | Resu  | Result of AISSE 2022-2023:   |                           |                      |  |  |                   |                        |        |                                |               |                             |                       |  |
| Ī   |   |  | ı                         |                      |  |  |                   |                        |        |                                |               |                             |                       |  |
|     | Sub   | jects  | Englis                    | h                    | Hindi  | Ma   | aths              | Science                |        | S.S                            | Sc            | Al                          | Percentage            |  |
|     | Mar   | rks  |                           |                      |  |  |                   |                        |        |                                |               |                             |                       |  |
| 8.  |   |  |                           |                      |  |  |                   |                        |        |                                |               |                             |                       |  |
|     | Particination in any event nre                                    |  |                           |                      | revious vear:  | evious year: (Attach photocopy of            |                   |                        |        | Yes/ Self atteste              |               |                             | ed copy Participation |  |
|     | certificates)   |  | vene previous years (view |                      |  | cii piiotocopy ci                            |                   | No                     |        | attached (Yes/No)              |               | in                          |                       |  |
|     | a. Games & Sports-SGFI/   |  |                           | -SGFI/N              | National/Regional/District level                         |  |                   | /el                    |        |                                |               |                             |                       |  |
|     | b.  | b. Scouting & Guiding-Rashtrapati/Rajya/Tritya Sopan with 5 Badges |                           |                      |  |  |                   |                        |        |                                |               |                             |                       |  |
|     | c. Adventure activities-At least one of 10 days (if any)          |  |                           |                      |  |  |                   |                        |        |                                |               |                             |                       |  |
|     | d. NCC-A' Certificate with participation in Republic/PM Rally     |  |                           |                      |  |  |                   |                        |        |                                |               |                             |                       |  |
|     | e. NCC-A Certificate with/without best Cadet in Distt/State level |  |                           |                      |  |  |                   |                        |        |                                |               |                             |                       |  |
| 9.  |   | _  | -                         |                      | dd 6+7+8):   |  |                   |                        | -      |                                | =             | / AFS BAGD                  | OGRA Office)          |  |
| 10. | r r   |  |                           |                      | tion of subjects for each stream, then fill the options: |  |                   |                        |        |                                | Τ             | 17. 1                       |                       |  |
|     | SN  | SN Available option  |                           | ns/ COMPULSORY SUBJE |  |  | OBJECTS(F         | JEC1S(Four for stream) |        |                                |               | One optional (to be filled) |                       |  |
|     | 1.  |  |                           | 1aths                | ths English P  |  | Physics Chemistry |                        | Maths  |                                | Comp.Sci /Bio |                             |                       |  |
|     | 2   | Science with Bio   |                           | io                   | English Phy  |  | sics              | Chemistry              |        | Bio                            |               | Maths/Hindi                 |                       |  |
|     | 3   | Comm   | erce                      |                      | English  | B.St   | tudies            | Accountan              | су     | Eco                            | o.            | Maths/ F                    | lindi                 |  |
|     | Write   | the nref   | erences                   | of stre              | ams and one  | ontic  | nal subied        | t of respect           | ive cl | noice                          | ρ             |                             |                       |  |
|     | SN  | Choice no. NAMI  |                           | •                    |  | Optional subject of st<br>Last column above) |                   |                        |        | Signature of Father/<br>Mother |               |                             |                       |  |
|     | 1.  | 1 <sup>st</sup> Cho  | ice                       |                      |  |  |                   | <u> </u>               |        |                                |               |                             |                       |  |
|     | 2.  | 2 <sup>nd</sup> Cho  |                           |                      |  |  |                   |                        |        |                                |               |                             |                       |  |
|     | 3   | 3 <sup>rd</sup> Cho  | ice                       |                      |  |  |                   |                        |        |                                |               |                             |                       |  |
| 11. | Resi  | dential A  | ddress: .                 |                      |  |  |                   |                        |        |                                |               |                             |                       |  |
| 12. | Pern  | nanent A   | ddress:                   |                      |  |  |                   |                        |        |                                |               |                             |                       |  |
|     |   |  |                           |                      |  |  |                   |                        | •      |                                |               |                             |                       |  |
| lmp | orta  | nt to Not  | e:                        |                      |  |  |                   |                        |        |                                |               |                             |                       |  |

- 1. STREAM & SUBJECT ONCE OPTED WILL NOT BE CHANGED.
- 2. Registration cum option form is to be submitted along with **photocopy of marks statement** and other relevant supporting documents including caste certificate (if any) as later **neither social category nor merit position will be altered.**
- **3.** Incomplete form will be summarily rejected.
- 4. This form be submitted upto 19/05/2023 with Admission I/C

#### For Students and their Parents:

#### KV Students:

- 1. Admission in different streams viz Science, Commerce of Class XI in KVs for KV students will be based on aggregate marks scored in class X exams based on merit upto maximum 55 strength in case of KV students as per availability of streams in the Kendriya Vidyalaya.
- 2. Choice of stream will be taken from students with parent consent before declaration of merit list. Stream will be allotted on the basis of marks obtained in Class X CBSE Board Examination.
- 3. Once the seats exhausted in one stream students have to take admission in the other available stream in the Vidyalaya.

### Note:

If seats remain vacant in class XI even after admitting the children of KV/ neighboring KVS then the admissions to non KV children may be granted on the same criteria, in the sequence of categories of priority.

\*\*(A) The following concession will be granted to students for admission who participated in Games & Sports meet/Scouting & Guiding/NCC/Adventure activities at various levels. The certificate needed for this purpose can be of any of the preceding years

| SN | Sports & Games                                      | NCC  | Scouting/Guiding  | Adventure Activities   | Concession of marks for admission |
|----|---|--|---|--|-----------------------------------|
| 1. | Participation at<br>SGFI or equivalent<br>level     | 'A' certificate and<br>participation in<br>Republic/PM Rally | Rashtrapati Puraskar<br>award certificate                         | NIL  | 6% Marks in aggregate             |
| 2. | Participation in<br>KVS National/<br>State Level    | 'A' certificate and<br>best cadet in Distt/<br>State level   | Rajya Puraskar award<br>certificate with 07<br>proficiency badges | NIL  | 4% Marks in aggregate             |
| 3. | Participation in<br>KVS Regional/<br>District Level | 'A' certificate  | Tritiya Sopan certificate with 05 proficiency badges              | Participation in at<br>least One 10 days<br>adventure activity | 2% Marks in aggregate             |

B) Students belonging to SC/ST/OBC/ Divyang (PH) would be given up-gradation in aggregate by 4% Marks for the purpose of admission to class XI.

Note: Maximum concession under Sports/Games/NCC/Scout/Guide/Adventure will not exceed 6% Marks in aggregate. In case of eligibility for more than one concession under different categories as mentioned at and (B) above, only one concession having maximum advantage to the candidate will be allowed. (The same benefit may be extended to non-KV Students for fresh admission in KVs.)

## **DECLARATION**

I hereby declare that all the information given above is true and correct to the best of my knowledge and give an undertaking that I shall abide by the rules & regulation of the Vidyalaya and will maintain perfect discipline in the Vidyalaya. Stream & Subjects once opted will not be changed.

|                                | Signature      | Name              | Contact No.         |  |  |  |  |  |  |
|--------------------------------|----------------|-------------------|---------------------|--|--|--|--|--|--|
| Student                        |                |                   |                     |  |  |  |  |  |  |
| Father<br>Mother               | •••••          | •••••             | •••••               |  |  |  |  |  |  |
| Wother                         |                |                   |                     |  |  |  |  |  |  |
| Report of Admission Committee. |                |                   |                     |  |  |  |  |  |  |
| Admission Of Master/           |                |                   |                     |  |  |  |  |  |  |
| Signature of Checker           | Signature of A | dmission I/C Sign | nature of Principal |  |  |  |  |  |  |