

**KENDRIYA VIDYALAYA KOLKATA REGION**  
**QUESTION PAPER DESIGN FOR SESSION ENDING EXAM.**  
**SUBJECT - ENGLISH**  
**CLASS-VIII (2019-20)**

Time – 2 ½ hrs.

Max. Marks: 80

SL. NO	NAME OF THE UNIT	TYPOLOGY	VSA (1)	SA(2)	SA2(4)	LA1(6)	LA1(7)	VLA(10)	TOTAL	FINAL TOTAL
1	TERM-1		4(1M ) extract from main reader (one extract out of two given) 4(1 M)GRAM	3(2 M) MAIN RD  3(2 M) SUPP	1(4 M) WRITING (NOTICE/ BIOSKETCH)				24	24 *
2		<b>READING</b> 1- COMPREHENSION (PISA)	8(1M)						8	16
		2- COMPREHENSION (PISA)		4(2M)					8	
3		<b>WRITING</b>								
		Writing task of length up to 120 words in the form of story writing and letter to the Editor and Article(option between letter and article to be given internally ) based on verbal stimulus or guided composition				1(6 M) LETTER /ARTICLE		1(10 M) STORY WRITING	16	16
4		<b>GRAMMAR</b>								
		Error Detection	4(1 M)						4	11
		Sentence re-ordering	3(1 M)						3	
		Gap filling	4(1 M)						4	
5		<b>LITERATURE</b>								
	Unit- 6,7,8	Main Reader (30-40 words) any 2 Question to be attempted out of 3 given		2(2)					4	13
	Chap- 6,7,9,10	Supplementary Reader (30-40 words) any 1 Question to be attempted out of 2 given		1(2)					2	
	Unit 9,10 & Chap 8	Value Based Question (Any one)					1(7)		7	
										80
	<b>Note: TERM II</b>	<b>Reading-16, Writing - 16, Grammar-11, Literature-13= 56 marks</b>								

**LITERATURE (24 marks from Term1)**

**\*Remarks:**

1. An Extract from Poetry with four questions based on reference to the context of 4marks is to be given from Term-1 syllabus.
2. Out of nine short answer questions in Literature, Three Short answers of 2marks each (30-40 words) to be given from Main reader andSupplementary reader from Term-1 syllabus

**GRAMMAR**

3. Exercise based on Voice change or changing sentences into reported speech to be given from Textual grammar (Term 1 syllabus)4 questions of 1mark

केंद्रीय विद्यालय संगठन ,कोलकाता सम्भाग

प्रश्न-पत्र प्रारूप(ब्लू-प्रिंट)

सत्र -2019- 2020

कक्षा-आठवीं

विषय-हिंदी

समय -2.30 घंटे

पूर्णांक -80

प्रश्न-संख्या	इकाई का नाम	अति लघूत्तरीय प्रश्न अंक-1	लघूत्तरीय प्रश्न अंक-2	लघूत्तरीय प्रश्न अंक-3	दीर्घ उत्तरीय प्रश्न अंक-5	अति दीर्घ उत्तरीय-अंक-10	कुल अंक
S	इकाई-1	6(6)	18(9)				24
	इकाई-2						
प्रश्न 1	अपठित गद्यांश	2(2)	4(2)				6
प्रश्न-2	अपठित पद्यांश	3(3)	2(1)				5
प्रश्न 3,4,5,6,	व्याकरण	8(8)					8
प्रश्न-7	पठित गद्यांश	1(1)	4(2)				5
प्रश्न-8	गद्य पाठ प्रश्न		4(2)				4
प्रश्न-9	पठित पद्यांश	1(1)	4(2)				5
प्रश्न-10	पद्य पाठ प्रश्न		4(2)				4
प्रश्न-11	भारत की खोज		2(1)				2
प्रश्न-12	अनुच्छेद -लेखन					7(1)	7
प्रश्न-13	पत्र -लेखन				5(1)		5
प्रश्न-14	संवाद- लेखन				5(1)		5
	योग	21(21)	42(21)		10(2)	7(1)	80

नोट- प्रश्न- प्रारूप सी.बी.एस.सी. आदर्श प्रश्न-पत्र(कक्षा दसवीं) के अनुरूप है।

कोष्ठक में प्रश्नों की संख्या और बाहर अंक दिए गए हैं।

KENDRIYA VIDYALAYA SANGATHAN KOLKATA REGION

QUESTION PAPER DESIGN FOR SESSION ENDING EXAMINATION

CLASS: VIII (2019-20)

BLUE PRINT

TIME:  $2\frac{1}{2}$  Hours

SUBJECT: *Mathematics*

MAXIMUM MARKS: 80

SL. NO.	CHAPTER	VERY SHORT ANSWER (1 mark)	SHORT ANSWER I (2 marks)	SHORT ANSWER II (3 marks)	LONG ANSWER (4 marks)	TOTAL (80 marks)
1	Term I (30%) **	3(3) *	2(4) #	3(9)	2(8)	10(24)
2	Algebraic Expressions and Identities	1(1)	-----	1(3) *	1(4)	3(8)
3	Visualising Solid Shapes	-----	1(2) *	1(3) #	-----	2(5)
4	Mensuration	-----	1(2) * #	-----	2(8) #	3(10)
5	Exponents and Powers	1(1)	1(2)	1(3) *	-----	3(6)
6	Direct and Inverse Proportion	-----	-----	1(3)	1(4) *	2(7)
7	Factorisation	-----	-----	1(3)	1(4) *	2(7)
8	Introduction to Graphs	-----	1(2)	1(3) #	1(4)	3(9)
9	Playing with numbers	1(1) *	-----	1(3)	-----	2(4)
		$6 \times 1 = 6$	$6 \times 2 = 12$	$10 \times 3 = 30$	$8 \times 4 = 32$	30(80)

**Note: Figures given outside the brackets indicate number of questions and inside the brackets indicate their total marks.**

\*Indicates that there is an internal option in that question. There are eight internal choice questions, an internal choice has been provided in two questions of 1 mark, two questions of 2 marks, two questions of 3 marks and two questions of 4 marks.

\*\*Questions set from the syllabus of Term-I should be from chapters which are related to chapters from syllabus of Term-II.

#Indicate that there is a Creative and Critical Thinking (CCT) based question.

Weightage for CCT based questions is 20% i.e. 16 marks. Thus, there are three questions on CCT skills in Short Answer I, two questions on CCT skills in Short Answer II and one question on CCT skill in Long Answer type questions.

KENDRIYA VIDYALAYA SANGATHAN KOLKATA REGION

QUESTION PAPER DESIGN FOR SANSKRIT (BLUE PRINT)

TIME -  $2\frac{1}{2}$  Hours

CLASS - VIII (2019-20)

M. Marks - 80

खण्ड: 'क' (अपठित-अवबोधनम्) - 10

खण्ड: 'ख' (रचनात्मक-कार्यम्) - 15

खण्ड: 'ग' (अनुप्रयुक्त-व्याकरणम्) - 25

प्रश्न सं.	विषयः	प्रश्नप्रकारः	प्रश्नसङ्ख्या	मूल्यभारः
खण्डः - 'क' अपठित-अवबोधनम्				10
(1)	एकः अनुच्छेदः/कथा (60-70 शब्दाः) (स्तरानुसारम्)	- एकपदेन (ब.वि./ल.उ.) - पूर्णवाक्येन - भाषिककार्यम् - ब.वि. (कर्तृ- क्रिया-पर्याय-विलोम-पदचयनम्)	1x2 2x2 1x4	2 4 4
खण्डः - 'ख' रचनात्मक-कार्यम् (अभ्यासात्/अपठितात्)				15
(2)	एकः अनुच्छेदः/कथा/वार्तालापः	निबन्धात्मकः (रिक्तस्थानपूर्तिः- मञ्जूषातः)	1x5	5
(3)	चित्रवर्णनम्/अनुच्छेदलेखनम् (मञ्जूषापदसाहाय्येन)	एकवाक्यात्मकम्/ निबन्धात्मकम्	2x5	10
खण्डः - 'ग' अनुप्रयुक्त-व्याकरणम् (पाठ/अभ्यास/परिशिष्ट-आधारेण)				25
4	शब्दरूपाणि-(पाठाधारेण अभ्यासाधारेण परिशिष्टाधारेण च) (अ-पु., अ-न., आ- स्त्री., मातृ-स्त्री., एतत्/तत्/यत्/इदम् )	बहुविकल्पात्मकः/ लघूत्तरात्मकः (पूर्णवाक्येनोत्तरम्)	1x5	5
5	धातुरूपाणि परस्मैपदिनः- (पाठाधारेण अभ्यासाधारेण <u>परिशिष्टाधारेण</u> च) (लट्-2, लृट्-१, लङ् -१ लोट्/वि.लिङ्-१)	ब.वि./ल.उ. (पूर्णवाक्येनोत्तरम्)	1x5	5
(6)	अव्ययपदानि / सन्धिः(स्तरानुसारम्- पाठाधारेण अभ्यासाधारेण <u>परिशिष्टाधारेण</u> च)	ब.वि./ल.उ. (रिक्तस्थानपूर्तिः) (पूर्णवाक्येनोत्तरम्)	1x5	5
(7)	कर्तृ-क्रियापद-मेलनेन/ पदत्रयेण शुद्धवाक्यरचनम्) (Table) (लट्-लृट्-लकारयोः)	(पूर्णवाक्येनोत्तरम्)	1x5	5

(8)	प्रत्ययाः- क्त्वा-ल्यप्-तुमुन्-प्रत्ययाः	ब.वि./ल.उ. (पूर्णावाक्येनोत्तरम्)	1x5	5
खण्डः - 'घ' पठित-अवबोधनम् (सर्वेपाठाः)				30
(9)	पद्यांशः / श्लोकद्वयम्	- एकपदेन (ब.वि./ल.उ.) - पूर्णावाक्येन - भाषिककार्यम् - ब.वि. (कर्तृ-क्रिया-पर्याय-विलोम-पदचयनम्)	1 २ 2	5
(10)	गद्यांशं/ नाद्यांशं पठित्वा प्रश्नोत्तरम्	- एकपदेन (ब.वि./ल.उ.) - पूर्णावाक्येन - भाषिककार्यम् - ब.वि. (कर्तृ-क्रिया-पर्याय-विलोम-पदचयनम्)	1 २ 2	5
(11)	श्लोकांशमेलनम् / श्लोकेषु रिक्तस्थानपूर्तिः	पूर्णावाक्य-उत्तरम्/मञ्जूषातः चित्वा	1x5	5
(12)	प्रश्न-निर्माणम्	(ब.वि./ल.उ.)	1x5	5
(13)	कथाक्रमः/घटनाक्रमः	निबन्धात्मकः	1x5	5
(14)	समानार्थक/विलोम-पदचयनम् विशेषण-विशेष्य	ल.उ.	1/2X10	5

टिप्पणी - प्रश्नपत्रम् अशीति-अङ्कानां भविष्यति।

पाठ्यपुस्तकम्- रुचिरा (तृतीयो भागः) (प्रकाशनम् : रा. शै. अ. प्र.प. द्वारा), 2019-20

----- समाप्तम् -----

**QUESTION PAPER DESIGN FOR SESSION ENDING EXAMINATION****CLASS VIII (2019-20)****BLUE PRINT****TIME: 2 ½ hours.****Subject: Science****Max. Marks: 80**

<b>Sl. No.</b>	<b>Chapter</b>	<b>Very Short Answer (1 mark)</b>	<b>Short Answer I (2 marks)</b>	<b>Short Answer II (3 marks)</b>	<b>Long Answer (5 marks)</b>	<b>Total</b>
1	Term I	5(5)		6+3*(3)	10(2)*	24(10)***
2	Reproduction in animals	2(2)			5(1)	7(3)
3	Reaching the Age of Adolescence	1+1*(2)	2(1)**	3(1)		7(4)
4	Sound		2(1)**		5(1)	7(2)
5	Chemical effects of electric current		4(2)**	3(1)*		7(3)
6	Some natural phenomenon	2(2)			5(1)	7(3)
7	Stars and solar system	1+1*(2)	6(3)**			8(5)
8	Light	2(2)			5(1)*	7(3)
9	Pollution of Air and Water	1(1)	2(1)**	3(1)		6(3)
<b>Total</b>		<b>16(16)</b>	<b>16(8)**</b>	<b>18(6)</b>	<b>30(6)</b>	<b>80(36)</b>

**Note: Figures given within brackets indicates number of questions and outside the brackets their total marks.**

**\* indicates that there is an internal option in that question.**

**\*\* indicates question based on Creative and Critical Thinking skills.**

**\*\*\* indicates questions from Chapters- 2,4, 6, 8 and 12 of Term I makes 30% of the total marks.**

**QUESTION PAPER DESIGN FOR SESSION ENDING EXAM****CLASS VIII (2019-20)****SUBJECT-SOCIAL SCIENCE****TIME- 2:30HRS.****MAX.MARKS:80**

SL.NO	NAME	VSA(1)	SA(3)	LA(5)	MAP	MARKS
1.	<b>TERM 1</b>	2(1)	4(3)	2(5)		<b>24</b>
	<b>GEOGRAPHY</b>					
2.	INDUSTRIES	-----	1	1(OR)	3(1)	11
3.	HUMAN RESOURCES	1	1	-----	-----	4
	<b>TOTAL</b>					<b>15</b>
	<b>HISTORY</b>					
7.	CIVILISING THE 'NATIVE'. EDUCATING THE NATION	1	-----	-----	-----	1
8.	WOMEN, CASTE AND REFORM	-----	-----	1(OR)	-----	5
9.	THE CHANGING WORLD OF VISUAL ART	-----	1	-----	-----	3
10.	THE MAKING OF NATIONAL MOVEMENT 1870S- 1947	1	-----	1(OR)	2(1)	8
11.	INDIA AFTER INDEPENDENCE	-----	1	-----	-----	3
	<b>TOTAL</b>					<b>20</b>
	<b>CIVICS</b>					
12.	UNDERSTANDING OUR CRIMINAL JUSTICE SYSTEM	-----	1	1(OR)	-----	8
	UNDERSTANDING MARGINALISATION	1	-----	-----	-----	1
13.	CONFRONTING MARGINALISATION	-----	1	-----	-----	3
14.	PUBLIC FACILITIES	1	-----	1	-----	6
15.	LAW AND SOCIAL JUSTICE	-----	1	-----	-----	3
	<b>TOTAL</b>					<b>21</b>
	<b>TOTAL</b>	7*1=7	11*3=33	7*5=35	1*5=5	<b>80</b>

**NOTE: NUMBER INSIDE THE BRACKET INDICATES THE MARK OF THE QUESTION****OR INDICATES INTERNAL CHOICE****SIGN OF PRINCIPAL**